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OFFICE USE MADE FROM PRELIMINARY REPORT

October 14, 1954

Shell Oil Company  
1008 West Sixth Street  
Los Angeles 14, California

4164965 SKB

Att: Mr. Reardon or Mr. Merle Howells

Sub. No. 6  
Re: Defense Plant Corp.

October 5, 1954, at 7:30 a.m.

*S. E. BERGMAN*  
S. E. BERGMAN

ALBERT HUMMEL and JANTJE HUMMEL, husband and wife, as joint tenants. Title acquired by deed recorded July 12, 1939, in book 16738 page 194 of Official Records. IRS \$2.50. Deed mailed to 1100 Lake Avenue, Venice, California.

1. General and special county taxes for the fiscal year 1954-1955, a lien not yet payable.
2. An easement over said land for pipes, ditches and incidental purposes, as conveyed in the deed to Dominguez Water Company, as excepted in the deed to Title Insurance and Trust Company, recorded in book 936 page 287 of Official Records.
3. An easement with right of entry over said land, for conduits, as reserved in the deed from Title Insurance and Trust Company, recorded prior to February 15, 1950, in book 6719 page 2 of Official Records.
4. Covenants, conditions and restrictions contained in the above mentioned deed.
5. An easement over the easterly 15 feet of said land for public road and highway purposes, as granted to the County of Los Angeles, by deed recorded in book 12306 page 149 of Official Records.
6. An easement over the southerly 50 feet of said land for drainage and incidental purposes and the right to construct a drainage ditch, channel, covered conduit or pipe for drainage purposes, as granted to Defense Plant Corporation, a corporation, by deed recorded March 13, 1943, in book 19897 page 103 of Official Records.

continued...

4164965 SKS  
Page 2

The interest of Defence Plant Corporation, a corporation under said easement has passed to Reconstruction Finance Corporation, as successor to all its rights and assets, by Act of Congress of United States.

**DESCRIPTION:**

Lot 100 of Tract No. 4671, in the county of Los Angeles, state of California, as per map recorded in book 56 pages 30 and 31 of Maps, in the office of the county recorder of said county.

EXCEPTING therefrom the north 132 feet thereof.

at

OK FOR STARTER S. E. BERGMAN

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## POOR LEGIBILITY

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